

CLERK'S OFFICE

APPROVED

Date: 6-13-00

Submitted by

Prepared by

For reading:

Chairman of the Assembly
at the Request of the Mayor
Department of Health and
Human Services

MAY 23, 2000

ANCHORAGE, ALASKA

AR NO. 2000-147


A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SEVEN HUNDRED
AND NINETY THOUSAND DOLLARS (\$790,000) FROM THE STATE OF ALASKA DEPARTMENT OF
EDUCATION AND EARLY DEVELOPMENT TO THE STATE CATEGORICAL GRANTS FUND (231)
FOR THE DAY CARE ASSISTANCE PROGRAM IN THE DEPARTMENT OF HEALTH & HUMAN
SERVICES.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The sum of Seven Hundred and Ninety Thousand Dollars (\$790,000) is hereby
appropriated from the State of Alaska Department of Education and Early Development to the State Categorical
Grants Fund (231) for the Day Care Assistance Program in the Department of Health and Human Services.

Section 2. This resolution shall take effect immediately upon passage and approval
by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 13th day of June, 2000.


Faylon Henningsen

ATTEST


Municipal Clerk

Department of Appropriation:
Department of Health and Human Services \$790,000

MUNICIPALITY OF ANCHORAGE
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

At 2000-147

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT <i>FY 2000 Grant amendment for the Day Care Assistance Pass 2 + Pass 3 Programs</i>	DATE PREPARED <div style="text-align: center; font-size: 1.5em;"><i>4/25/00</i></div>	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME <i>Health and Human Services</i>	DIRECTOR'S NAME (<i>Admng</i>) <i>Stacey Sargent</i>	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <i>Barbara Chmief</i>	HIS/HER PHONE NUMBER <i>343-6706</i>	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
<i>5</i>	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
<i>4</i>	Municipal Manager	<i>W</i>	<i>5/17/00</i>
	Community Planning & Development		
<i>3</i>	Finance, Chief Fiscal Officer	<i>So</i>	<i>5-17-00</i>
	Heritage Land Bank		
	Management Information Systems		
<i>2</i>	Office of Management & Budget	<i>EC</i>	<i>5-16-00</i>
	Property & Facility Management		
	Purchasing		
	Operations Manager		
	Cultural & Recreational Services		
	Fire		
<i>1</i>	Health & Human Services <i>Spw 4/25/00</i>	<i>SES</i>	<i>4/28/00</i>
	Merrill Field Airport		
	Municipal Light & Power		
	Police		
	Port of Anchorage		
	Public Transportation		
	Public Works		
	Solid Waste Services		
	Water & Wastewater Utility		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: right; padding-right: 50px; font-size: 1.2em; color: magenta;"> T.B.G. Introduction </div>		
6	ASSEMBLY HEARING DATE REQUESTED <i>5/22/00</i>	7	PUBLIC HEARING DATE REQUESTED <i>6/12/00</i>